# Wakefield High School FFA Chapter Degree Application

As you complete each of the following requirements for the Chapter FFA Degree, place a check in the box and write the date on the line to the right. Attach the requested materials to explain your achievements.

 Member Check Advisor Check

* I hold the Greenhand FFA Degree and have completed

 two semesters of agricultural course work. \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

* I have a satisfactory SAE program in operation.

 *Attach a description of your SAE progra*m. \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

* I have earned and productively invested $150 OR worked at

 least 45 hours outside of class time in an SAE program.

 *Attach SAE records that illustrate this achievement.* \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

* I have effectively participated in a group discussion or

class presentation.

 *Attach an explanation of the discussion’s topic and setting.* \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

* I have demonstrated five procedures of parliamentary law.

 *Attach a list of procedures and when you have used them.*

 *or*

* I have participated in FFA Activities outside of scheduled

class time. \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

* I have shown progress toward individual achievement in

 the FFA award program.  *\_*\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

* I have a satisfactory scholastic record. \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Having met these requirements, I hereby submit this application for the Chapter FFA Degree.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member’s Signature Date

**FOR CHAPTER USE**

I/We have reviewed this application and certify that the candidate has met the requirements and will be awarded the Chapter FFA Degree.



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Chapter President’s Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Advisor’s Signature Date

The Chapter FFA Degree will be awarded on Wednesday, May 17th, 2017 at 7:00 pm in the Commons.